FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICE IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART - A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all

	ERALINFORMATION	ict Education Officer along with a inal)
1	Affiliation Number allotted by CBSE to the school:	
2	Name of the School as per affiliation letter of CBSE:	330174
3	Address of the School:	St. Michael's Academy (English Medium)
4	Standard/level/class up to which the school is running:	Chhawani, Bettiah, West Champaran, Bihar 845438
5	The difference of the contract	Class I – to Class XII
	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	
6	U-DISE code allotted to the schools	Yes
7	Name and address of the Trust/Society 2	Yes (U-DISE No 10010300912
	Name and address of the Trust/Society Company (under section-8) running the School as on date	St. Michael's Educational & Welfare Society, Kamalnath Nagar, Bettiah, West
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is	Champaran, Bihar – 845438
_	registering authority and the registration is valid as on date? Purpose of present application	Yes it is registered and the
9-	+ Present application	registration is valid as on date
10	Location of School	Extension of Affiliation
10	Has the school obtained Recognition Certificate from the State Government from class 1 to 8 th 2	Outside the municipal limits o the town/city.
	Government from class 1 to 8 th ?	Yes, WC/CHAN/387
11	Number of Recognition Certificate for	, co, we chanysay
12	Is the School affiliated to any other board besides CBSE for Class – X or XII examinations?	20/02/2019
_		No
INFO	DRMATION REGARDING LAND DETAILSAND OWNERSHIP	
	sides by a Pucca Boundary Wall?	Yes
14	Are both the School and the Play Ground situated in a single compound	
15	a single continuous Boundary Wall on all aid a	Yes
15	Total area (in square meters) in respect of 13 and 14 above on which	9702.6
16	the school is situated:	8702 Sq. Metres.
10	The land is in the possession of the school/ Trust/ Society/ Company	
17	legally by way of:	Lease Deed
17	Name of the Owner/Lessee of the Land in respect of point-16 above:	Emmanuel 6 ev
18	In case the land is in the possession of the society/school by way of	Emmanuel A Sharma
	lease as per State Government norms, the period of the lease:	30 Years (01-03-2004 - 24 -
19	Is any public road, canal or thorough-fare, HT line etc. passing through	(01-03-2004 - 31-02-2034) No
	the land in respect of point-15 above?	140
NF	DRMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
20	Has the school building been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes ·
20	If yes the date of last inspection:	21/03/2018

(Signature of Dis.O.)

	Has the school been inco	AFFERDIA - III
21	Department I II	Yes
×	from the point of view of fire safety?	
21	If yes the date of last of fire safety?	1
(a)	inspection:	31/01/2019
22	Has the some	31/01/2013
	Has the compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory	AVECE!
	and the health and sanitary conditions been found to be satisfactory If yes, the date of last is	Yes
2	and the water has been found safe for drinking? If yes, the date of last inspection:	
	If yes, the date of last inspection:	
a)		14/02/2019
VFC	DRMATION REGARDING	NECKONOMIC.
3	Does the school b	
	employees as a self-defined service rules and as a title of facility	Yes
4	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	101540000
- CAP-1	is the school naving and	Yes
-	the norms of the approach.	Tes
5	is the salary to the torch	
	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?	Yes
	mode of electronic clearing?	
	(Payment by charment	
6	(Payment by cheque or cash to the individual is not allowed) Is the school paying EPF to the teach.	
9750	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	Yes
-	the norms of the appropriate Government?	
	MANAGER SECRETARY	11
	ST. MICHAEL'S ACADEMY	sharing_
	SignetsumwiperStamp	INCIPAL.
	(of School Manager)	School Braza Milhar)
	Obligation of the control of the con	Stippos REACIPATINAr)
(7	This part is to be filled but a	- TANDERS TO THE STATE OF THE S
	This part is to be filled – up by the District Education Officer after verifyin	g all supporting documents and
ila I	certificates in original and visiting the school	1)
ne l	Date of Issuance	21-02-19
L	the second district the information above provided by the second	Yes
	has been verified on the basis of all supporting documents &	2.50
	certificates and visiting the school and the information has been	
	found correct.	
	Is the school recommended for extension/upgradation of affiliation?	
	Share of all light	Yes the school is recommended
_		for Extension of affiliation.
	•	A.
		Other
		the 21.2.19
	N	जिला शिक्षा पदाधिकार्रिया
	· ·	ame: (Stamp of Issuing DEO
	DISTRICT EDUCA	(Stamp of Issuing DEO ATION OFFICER/NAME OF DISTRIC
	21. 2500	TON OFFICER/NAME OF DISTRIC
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	, to 1	Counter Signature
		(Name a
	DISTRICT CO.	(Name, Designation and Stamp
		(Name, Designation and Stamp LLECTOR/DEPUTY COMMISSIONER or his authorised representations.)
	NAME OF DISTRICT	or his authorised second SSIONEI
	(* Not Bolow t	or his authorised representative* ank of a Group-A Gazetted Officer
	t Mot below the r	ank of a Group-A C-
_		C Gazetted Officer

PRINCIPAL

St. Mighael's Handpany

Chhavan, Bettiah-845438 (Rihan)

्रिक्स पदाधिकारं (Signature of Datas),